

RECORDER

Sept. 1962

COLLEGE OPENS
Sept. 10Th.



TORONTO BIBLE COLLEGE

EDITORIAL

Prayer Warrior Goes Home

On July 9th, one of the faithful and stalwart prayer warriors for T.B.C. went to be with the Lord. For more than a quarter of a century this man, nearly blind, and prevented by that blindness from some of the more active pursuits of life, spent much time on his knees praying for the Toronto Bible College, the Sudan Interior Mission, his church and his Pastor (Dr. Jack Scott of Forward Baptist Church), and a host of other organizations and Christian workers around the world.

He did not merely say: "I will pray for you." He prayed. I heard him many times, and the testimony of scores has been: "behold he prayeth."

He loved the Toronto Bible College, for here three of his sons and three daughters-in-law trained for missionary service. He loved the T.B.C. ministry of music, the testimony of its students and the world wide outreach of the school. The day he died, I opened his Bible, and there, with his Scripture Union notes, was the T.B.C. prayer folder, opened to the week and the day.

He arose at 5 o'clock every morning for his prayer time, and then like Daniel, prayed at noon and night. And his prayers were heart-burdens, not just a few hurried words. To him, prayer was life and breath, and because he prayed, God has been pleased to work..

His prayer life has been a challenge and an inspiration for a quarter of a century. The day he died, I walked outside, and looking heavenward I said: "Thanks, Dad, well done, good and faithful servant. Thank you Lord for letting me know him, live with him, hear him. Thank you for taking this man and using him."

My thoughts for my father (Mr. Douglas Percy) can be based on Paul's words: "Having nothing yet possessing all things."

He was over 50 when he was converted. He had very little natural vision; but

he had spiritual vision and insight that often shamed his sons. He had little formal education; yet he knew the Lord and knew the Word. He was often in the school of prayer and discipline, trained in spiritual things.

He was never wealthy, rather things were sometimes rather stringent at home, yet he was rich in all that is essential: a home where Christ was honored as the head of the home, a Christian wife and missionary sons, and a treasury in heaven laid up for him and received during these past few weeks.

It is my privilege to be the Editor of the Recorder, and to compile the Prayer Fellowship requests that go out every two months. I hear from some who take the burden of T.B.C. to the Lord, and pray for us who are "your servants for Jesus sake." Now one of these prayer warriors has gone home. To those of you who read these pages, I would simply say:

"WHO FOLLOWS IN HIS TRAIN?"

D.C.P.

And One Who Still Lives And Prays

Dear Mr. Percy:-

Just a few lines to say that I have been a prayer partner for many years. My dear Mother was always interested in the work at T.B.C. and knew Dr. McNicol very well and gave to the work in her life time. She was 94 when she went Home to be with the Lord.

My father and mother were the founders of the Caroline Street Mission in Hamilton, though the Mission is now a Church and doing a good work..

I have reached 90 years and am not able to do much active work, but I am able to be an intercessor. I daily pray for the Bible College and I thank you for the T.B.C. Prayer Fellowship which I receive, regularly, also the Recorder. I am sorry that I am not able to go to the closing Graduation exercises, but I always enjoy reading about the wonderful night of witness among the Graduates. I will enclose a small cheque to be used as you think best.

Again thanking you for sending me the prayer folder and magazine,

yours very sincerely

Miss G. L. Watson.

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Editor: Douglas C. Percy

Volume 68, Number 3, September 1962

Published quarterly by Toronto Bible College

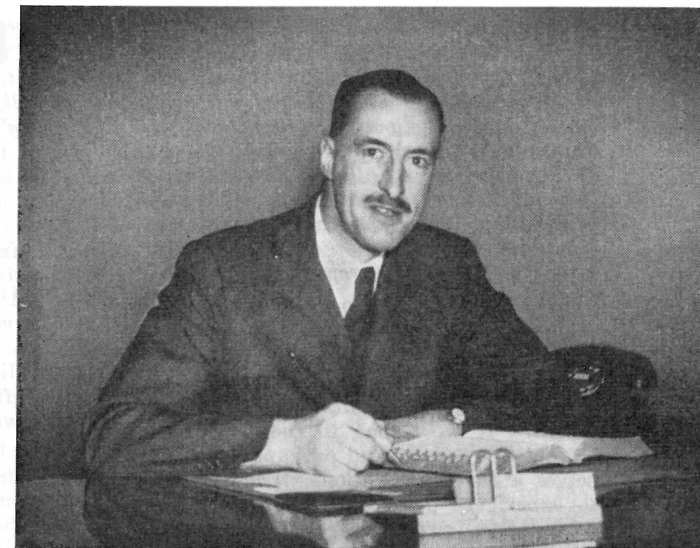
14-16 Spadina Rd., Toronto, Canada

Interdenominational »Evangelical«

Authorized as second class mail by the Post Office Department, Ottawa
and for payment of postage in cash
Place of distribution - Oshawa, Ontario

DRINKING FROM THE FLOWING WELL

Principal E. L. Simmonds



It is a well known fact that the word 'gospel' means 'good news'. The angel who announced the birth of Jesus to the shepherds used the words "good tidings of great joy" (Luke 2.10). The Saviour Himself often used the word 'joy' in connection with His coming to mankind and His ministry on our behalf. He said to His disciples regarding His word, "These things have I spoken unto you that my joy might remain in you and that your joy might be full" (John 15:11). That His word was to be a source of joy He shows again in His great prayer to God for us: "these things I speak in the world that they might have my joy fulfilled in themselves" (John 17:13). This fulness of joy was to stay with them; "your heart shall rejoice and your joy no man taketh from you" (John 16:22). Joy was to be theirs in connection with answers to prayer: "ask and ye shall receive that your joy may be full" (John 16:24).

The early Christians experienced this joy and manifested it to a sin-sick and sorrowful world. It was one of their proofs that they really knew the Saviour, since their joy was not dependent on circumstances but was clearly supernatural in origin. A couple of examples demonstrate this.

Early in the Acts of the Apostles, when our Lord's disciples had been told by the authorities, following the healing

of the lame man at the Beautiful Gate of the Temple, to stop preaching the good news, we find that they refused to stop but went right on proclaiming "all the words of this life" (Acts 5.20). They were thereupon arrested and beaten (Acts 5.40). What is the natural thing to do when one is beaten? We have no trouble in providing an answer. The apostles, however, did the supernatural thing: "they departed from the presence of the council rejoicing" (Acts 5.41).

Something very similar appears in the history of Paul and Silas at Philippi. After setting free the demon-possessed girl fortune teller the two men were arrested, stripped of their clothing, "beaten with many stripes", and put into the inner prison with their feet fast in the stocks. At midnight that night what did they do? We know only too well the natural thing to do - but they did the supernatural thing: "at midnight Paul and Silas prayed and sang praises unto God, and the prisoners heard them" (Acts 16.25). When Paul wrote his letter to the church at Philippi he said to them, "Rejoice in the Lord always, and again I say rejoice" (Phil. 4.4). This was no empty word; he had already shown them how to do it - in their own jail.

Was this legacy of unconquerable joy for the early Christians only, or is it also for us to-day? Paul writes of the kingdom of God, of which all Christians

are citizens, "the kingdom of God is .. joy in the Holy Ghost" (Rom. 14.17). One of his benedictions for the church is, "the God of hope fill you with all joy . . . in believing" (Rom. 15.13). James tells us when to rejoice; "count it all joy when ye fall into divers temptations" (Jas. 1.2), which the New English Bible expresses thus: "whenever you have to face trials of many kinds, count yourselves supremely happy".

What we need to ask ourselves at this point is, "When I have to face trials, even single ones, let alone trials of many kinds, do I count myself supremely happy, or have I usually some other reaction?" If we belong to the 'other reaction' class we should perhaps ask ourselves a further question, "Would I like to experience Christ's abiding joy, even in adverse circumstances, and, if so, how can I get it?"

In speaking to the woman at the well the Lord Jesus made this tremendous statement; "whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:14). The Saviour indicates that there are some, those to whom He gives this water, who "never thirst" who find complete satisfaction. They are not dependent upon external things - money, good health, position, friends, success - each one, says our Lord, finds satisfaction "in him", that is, in himself. Not only is it "in him" but it is also "springing up": this "well of water" does not have to be pumped, never dries up, but continues to spring up of itself. And it springs up into "everlasting life", an expression in scripture which means not only life that has no ending as far as time is concerned but also life that is more abundant (John 10.10) in quality.

The most wonderful thing about this springing up, ever-flowing, always satisfying well of water within a person is that the Lord Jesus gives it. It cannot be bought, it cannot be earned, it is entirely a gift of God's grace. Has He favourites who receive this priceless gift while others are denied it? God's word says that it is for those who want it, for those who thirst. The invitation is given in the Old Testament: "Ho every

one that thirsteth, come ye to the waters" (Isa. 55.1), and in the New Testament: "let him that is athirst come, and whosoever will, and let him take the water of life freely" (Rev. 22.17).

How is this gift of flowing, satisfying water to be received? "Ask and it shall be given you . . . For everyone that asketh receiveth" (Matt. 7.7,8). "But let him ask in faith" (Jas. 1:6). "According to your faith be it unto you" (Matt. 9.29). "All things are possible to him that believeth" (Mark 9.23). "The just shall live by faith" (Gal. 3.11). All God's dealings with mankind are on the basis of faith, there is no other way, but this way is completely adequate.

It is at this point that some who have sought Christ's satisfying blessing have failed. Some years ago a minister claimed this blessing in faith. He waited a week, two weeks, nothing happened. He concluded that God had failed him, and he gave up the ministry. The mistake lay in thinking that faith was to be exercised but once, and the blessing in all its fulness would immediately follow. When scripture says, "the just shall live by faith" it means that faith is to be our constant attitude. We live by breathing - but we have to keep on breathing: we live by eating - but we have to continue eating: we live by faith - but we have to keep on believing. It is just here that we have, to "fight the good fight of faith" (1 Tim. 6.12). All our outward circumstances ("the world"), all our fallen nature ("the flesh") and the powers or darkness ("the devil") attack us with but one purpose - to prevent us from maintaining a constant attitude of faith towards God in all conditions and at all times.

The need for the maintained attitude of expectant faith is stated in Heb. 10.35; "ye have need of patience that, after ye have done the will of God, ye might receive the promise". It is illustrated by the Lord Jesus in the parable of the importunate friend who wanted food for his visiting friend when he had nothing to set before him. His midnight request to his other friend, who could supply in full, was not granted because of friendship but because he would not give up asking (Luke 11:5-10). It is illustrated again in Christ's parable of the unjust judge, which He told because

"men ought always to pray and not to faint". The unfortunate widow in the story had no hope in the world except her perseverance which refused to take 'no' for an answer. Christ will give us that same persistence, if we really want it, and, as a result, God will bless "his own elect, who cry day and night unto him, though he bear long with them" (Luke 18: 1-8). Thus it becomes clear that the flowing well of inner satisfaction, which the Saviour promised, is for those who believe, and keep on believing.

It was not only to the woman of Samaria that our Lord spoke of inner satisfaction. After the feeding of the five thousand, when the people realised that He could supply all their physical need, and wanted to make Him a king by force, (John 6.15), Jesus spoke of spiritual satisfaction in these words; "I am the bread of life; he that cometh to me shall never hunger, and he that believeth on me shall never thirst" (John 6.35). Here our Lord explains more clearly the 'water' of John 4.14 - it is He Himself. Whoever keeps coming to Him will never hunger; whoever keeps believing in Him will never thirst; Christ, the eternal Son of God Himself, will be the inner satisfaction of the one with the maintained faith.

The two-fold activity of 'coming' and 'believing' appears again in John 7.37,38. Here our Lord says, "If any man thirst, let him come unto me and drink ... He that believeth on me, as the scripture hath said, out of his inner being shall flow rivers of living water". The thought progresses here: the thirsty one who comes to Christ not only finds satisfaction for himself but becomes also a source of satisfaction for others. John goes on to point out that Christ had reference to the Holy Spirit when He said these words.

Thus it is apparent that the Lord Jesus is the satisfaction of the believer (John 6.35) and so also is the Holy Spirit (John 7.38,39). In John 14.23 the Master carries the teaching still further when He says, "If a man love me he will keep my words; and my Father will love him, and we will come unto him and make our abode with him". From these scriptures we have the stupendous fact that God in three persons, Father, Son and Holy Spirit, dwells in the believer.

How could anyone need anything more than that!

Here perhaps a pause is necessary again while we ask ourselves, "Do I really believe this?" An immediate answer would be, "Of course I do; this is scriptural truth and I believe the Bible to be God's inspired word". This kind of faith we may call acknowledging faith, or acquiescing faith. It is all right as far as it goes, but even the devils have it (James 2.19). The kind of faith that our Lord calls for is appropriating faith. This is the faith that not only believes scripture to be true, as an article of theological doctrine, but also lays hold upon it until it becomes a practical and evident factor in daily living. It is this faith to which Christ Jesus responds by manifesting Himself to the one who exercises it (John 14.21). Our Lord, manifesting Himself in the life of one of His own, is the source of the joy that He promised; He it is who so provides that the one who has Him within can neither hunger nor thirst.

Since the blessing is so vast, so complete, it is no wonder that Paul prayed for his converts at Ephesus, "That Christ may dwell in your hearts by faith ... that ye might be filled with all the fulness of God" (Eph. 3.17,19). We at Toronto Bible College echo this prayer of Paul's. We pray it for our whole family - students, staff, faculty, board of governors, graduates. We ask it, first of all, that we may be blessed, because we do "hunger and thirst after righteousness" and we long to be filled (Matt. 5.6). We ask it, secondly, that we may be faithful witnesses, that our testimony may be winsome, that others may be constrained to put their trust in the One who is doing such great things in and for us. We ask it, most of all, because we believe that Christ died for us, not that we might be partly saved, but saved "to the uttermost" (Hebr. 7.25). We believe that God has predestined us "to be conformed to the image of His Son" (Rom. 8:29) and we follow after so that we may apprehend that for which also we have been "apprehended of Christ Jesus" (Phil. 3.12). May our blessed God grant to each of His children to know increasingly what is "the riches of the glory of his inheritance" (Eph. 1.8).

We st To ron toe rusade For Christ

At the invitation of a group of churches in West Toronto, the Bible College students will participate in an 8 day evangelistic campaign November 11-18, 1962.

The Rev. Don Summers, associate evangelist with the Billy Graham Crusades (he participated in the Chicago Crusade in June) comes from England for this special week of evangelism as speaker.

The College students will do a complete visitation and religious census of the West Toronto district served by the participating churches, and will conduct Children's Meetings in most of the churches. They will also provide the special music for all the meetings, with the Chorale and smaller groups taking part.

The Participating Churches:

Church of the Epiphany
Dovercourt Rd. Baptist Church
High Park Baptist Church
Olivet Baptist Church
Parkdale Baptist Church
and perhaps others not committed as yet.

The weeknight services are to be held in High Park Baptist Church, and the Sunday services will feature special speakers (Evangelist Don Summers and members of the T.B.C. faculty) at each service.

Literature and information is available. Please phone or write the Toronto Bible College, or any of the participating churches.

PRAY THAT THIS CAMPAIGN WILL SEE MANY FIND JESUS CHRIST AS SAVIOUR, AND SURRENDER TO HIM AS LORD.

ATTEND MEETINGS AS YOU ARE ABLE. INVITE THE UN-CHURCHED AND UNSAVED TO COME.

Rev. H. K. Braden Leaves Faculty

The Rev. H. K. Braden, after three years as teacher of church history, and Dean of Residence at the Bible College, has resigned to teach history at the London College of Bible and Missions.

Mr. Braden came to us as an alumnus (he graduated from both evening and day classes) and from the Mission field of Ethiopia where he served with the Sudan Interior Mission for 7 years. Both he and his wife (also a graduate of the College) did an excellent job in setting up and organizing the Rhodes Residence where women students learned to live

in a home-like and congenial atmosphere.

As well as church history, Mr. Braden taught Christian Education, and conducted seminars in Missions and Church History. Pray for him and his family as they continue to serve the Lord, and remember the Board of Governors as they seek a man to take his place.

NOTE: As we go to press word has been received that Dr. Jas. Hughes will be joining the faculty to fill this gap. More news about him in the next Recorder.

Dr. B.A. Killen

Becomes

Executive Vice-President



In keeping with its policy of development and expansion as the Lord leads, the Board of Governors of the Bible College has been seeking additional faculty members who would contribute to this development.

During the 1961-62 session, the illness of Principal Simmonds and the subsequent work load that of necessity fell on the other faculty members, added a note of urgency to the need. Meeting for prayer, and discussing the qualifications needed for this task, the Board members were led to what is believed to be the man of God's choice. The following is the statement issued by the Board of Governors regarding the appointment of Dr. Killen. As you read it, join with us in prayer for Dr. & Mrs. Killen, and welcome them into the T.B.C. family. A letter or card from alumni members and friends of the College assuring them of your welcome and prayers, will do much to make them feel at home and one with us.

THE Rev. Dr. R. Allan Killen, B.A., B.D., M.Th., D.Th., has been appointed Executive Vice-President and Dean of Faculty by the Board of Governors of Toronto Bible College, and will take up his full duties on August 1st. Principal E. L. Simmonds will devote more time to his teaching and counselling ministries, while relinquishing his administrative duties.

Dr. Killen was born in Edmonton, Alberta. He received a B.A. cum laude from Wheaton College in 1938, a B.D. from Faith Theological Seminary in 1941, an M.Th. from Dallas Theological Seminary, with honours, in 1945, and a D.Th. from the Free University in Amsterdam, Holland, in 1956. He earned his doctor's degree under Professor Dr. G. C. Berkouwer, the well-known Dutch theologian and writer. The subject of his dissertation was *The Ontological Theology of Paul Tillich*. It was the first monologue written on this leading pantheistic Neo-Orthodox American theologian. J. H. Kok, Kampen, Holland, is the publisher, and the Reformed Publishing Co. of Philadelphia the distributor.

The new Vice-President and Dean comes to us with considerable pastoral experience. After receiving his B.D., and between his periods of post-graduate

study, Dr. Killen held pastorates in Coatesville, Pa. and Grove City, Pa., 1941 to 1944, and in Edmonton, Alberta, 1946 to 1949; and along with his lecturing in St. Louis has taken part in the organization, pastoring and moderating of a church.

From 1953 till the spring of 1957 Dr. Killen lectured in Apologetics and Systematic Theology at Faith Theological Seminary, Philadelphia, and from 1957 up to the present has been professor in Systematic Theology and Apologetics at Covenant College and Theological Seminary in St. Louis, Mo. He has done considerable study and lecturing on Neo-Orthodoxy and the theology of Karl Barth in particular, and on the modern philosophy of Existentialism.

Dr. and Mrs. Killen have two sons. The older is an engineer at McDonnell Aircraft in St. Louis; the younger is a student in pre-med in the U.S.

With the coming of Dr. Killen to our faculty, we add a man who has taken post-graduate studies both in America and Europe, who has considerable pastoral experience, and who has lectured for the past ten years in the field of philosophy, apologetics and systematic theology."

HELPING HANDS

OUR THANKS go to Mr. J. Elliott, who offered a helping hand to the College in a most practical way. Mr. Elliott took some Evening Classes at the College, and became interested in this work of the Lord. When school closed, he offered to see that all the blankets of the Girls' Residence were dry-cleaned, thus saving the College a substantial sum. There are well over 50 blankets, and Mr. Elliott made them his T.B.C. project. Our sincere thanks.

There are many items around the College with which you could help, either practically, or with small gifts. Such helping hands, lighten the financial burden that always seems to be on the Lord's work.

FOR EXAMPLE: The College apartment is being readied for Dr. & Mrs. Killen. Painting, an air conditioning unit (for years the occupants have suffered the dust and heat of this busy thoroughfare), and a partition to be moved to make a room for entertaining students, ... all this is costing nearly \$5,000.

The College buildings are desperately in need of painting. Eavestroughing must be renewed ... so many things waiting to be done, and urgently needed. Would you like to give a helping hand? Gifts, large or small, designated for these items, will ease the load. Let us join our Helping Hands for the work of the Lord at T.B.C.

MORE THANKS: Word has just been received that Mr. Elliott Stedelbauer has paid for the electric stove needed for the Vice-President's apartment. This is a very practical helping hand. Our thanks and praise to the Lord for this provision.

"INASMUCH AS YE HAVE DONE IT UNTO ONE OF THE LEAST OF THESE MY BRETHREN, YE HAVE DONE IT UNTO ME."

ALUMNI HOMECOMING BANQUET

THE PLACE: Bloor St. United Church (Bloor & Huron St.)

THE DATE: Monday, September 10th, 1962

THE TIME: Six o'clock sharp

THE SPEAKER: Rev. A. B. Stein, '30
Pastor, Philpott Memorial Church, Hamilton
Well known Conference speaker

SPECIAL: Alumni welcome to Dr. R. A. Killen, newly appointed Executive Vice President of T.B.C.

WRITE NOW: The Alumni Office, 14 Spadina Rd.
(or phone WA 1-5808)

RESERVATIONS must be made not later than Sept. 4th

COST: \$2.50 per person

MAKE YOUR REUNION THIS YEAR THE BEST EVER
Dates to remember: 70th Anniversary Celebration, September, 1963

ON COMING TO T.D.C.

DR. R. A. KILLEN

MRS. KILLEN and I are very happy to come to Toronto Bible College. It is a joy to return to a field of Christian service in our homeland after spending the greatest part of the past twenty-five years in the United States. It is a privilege to be called of God to the leadership as executive vice-president, of the Christian College with such splendid traditions. It is a challenge to join with the Board of Governors and the faculty in endeavoring by God's grace to develop and expand the work done in the past in order to meet the needs and opportunities of the future.

As I greet you for the first time I would like to consider with you those traditions of Toronto Bible College which have been the cause of God's special blessings upon the work. In our places of study and service we have learned to observe the peculiar spiritual strengths present in each church, college or seminary in which we have had a part and received spiritual blessings in each case.

As I see it, T.B.C. has five outstanding traditions. First of all, at this College those who attend are taught the Word of God. All too often in the modern theological school or seminary we learn about the Bible but do not learn the Bible itself. The Bible says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Tim. 2:15)

Second, we have a school which consistently presents and stresses the need for the Spirit filled life. Paul writes, "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own for ye are bought with a price." (I Cor. 6:19-20) The victorious life conferences, such as British and Canadian Keswick, have been noted for their leadership in this area. The secret of the Spirit filled life is so simple that even a little child can understand it, and yet so profound that the most mature of the saints will never exhaust it. It is

the aim of every teacher to lead those training for Christian service at T.B.C. into the joys, the wonder, the romance and the blessings of, a life fully surrendered to and controlled by the Holy Spirit.

Third, at T.B.C. students are taught the Christian concept of self-government. God says, "He that ruleth his spirit (is better) than he that taketh a city." (Prov. 16:32) Now self-government is twofold in nature. It consists first in the training and the development of the ability to control one's self, and second in learning to live and work with others in the unity of the Spirit in the bond of peace.

How many make shipwreck because they do not know how to govern themselves. Because we are fallen creatures with corrupt natures, government of the self, and submission and captivity of word, thought and deed to Christ are real problems to the Christian, and personal self-government is a lifetime struggle. Only with the Holy Spirit's indwelling power can we control our rebellious spirits.

The fourth strength at T.B.C. is to be found in the application of the principle of learning by doing. Our Lord commanded, in the parable of the great supper, "Go out into the highways and hedges, and compel them to come in, that my house may be filled." (Luke 14:23). The week of personal evangelism at T.B.C. each Fall, when the whole academic program is set aside, and all join in visitation and evangelistic work, thrusts each student into the fields already white unto harvest. Lecture hall teaching is put into practice. This is a unique and particularly valuable custom. From this starting point the practical work carries on into a program which continues throughout the year.

The fifth is the emphasis placed on missions. Jesus Christ said, "Go ye therefore and teach all nations", and again, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations." (Mt. 28:19 and

24:14) The Great Commission has been the goal of the students and graduates of our college. Hundreds of them are laboring to give the good news of the Gospel and to hasten the coming of our blessed Lord.

These then are the five outstanding traditions which may be found at T.B.C.: 1) It has taught the Bible, and not just "about" the Bible. 2) It has stressed the rightful place of the Holy Spirit in the life of the Christian. 3) It has taught Christian self-government starting with the government of the self and victory over sin and continuing on to true Christian democracy under the leadership and guidance of the Holy Spirit. 4) It has implemented a sound teaching program with an intensive program of

practical work. 5) It has made the training of missionaries for the foreign field its particular goal.

These traditions are the strength of our college. They are our heritage from the past. But we cannot live on the past alone, we must live in the present and ever continually look to the future. In the next issue of The Recorder I hope to be able to consider with you the opportunities and challenges that lie ahead. Let us never lose these five principles for which God has singly blessed our school. Let us constantly remind ourselves of them and use them as a foundation upon which to build a progressive program commensurate with the needs of our times.

GRADUATE MARTYRED

News has come from Somalia in East Africa, that Rev. Merlin Grove, B.Th., '59, was stabbed to death by a Somali, as he was registering Somali children for the Mennonite Mission school. As he fell mortally wounded, the assassin turned on his wife, and seriously wounded her.

Just a few months ago, Mr. Grove's parents took a trip to Africa and spent some weeks with their son and daughter-in-law on their station. They were thrilled to know that Merlin had given his life thus to the Lord for His service, and they had the joy of seeing with their own eyes the work that was being done. The T.B.C. family joins in sympathy and prayer fellowship with the Groves in the loss of their son, with Merlin's wife in the loss of her husband, and the 3 children in the loss of their father. May the Lord undergird each one, and comfort and strengthen them.

"WE HAVE NO REGRETS"

These were the words spoken to the Editor, by Mrs. Russell Grove, mother of Merlin. She was standing with her husband, at the close of the Memorial service held at Wideman Mennonite Church, on July 25.

The service had been one of triumph. Merlin's death had stirred Somalia, and

offered opportunity for unprecedented missionary service. Dorothy (Merlin's wife) was on the road to recovery. And his mother could say: "If this is the Lord's way of doing His work in Somalia, this is what we want. WE HAVE NO REGRETS."

Since the blood of the martyrs is the seed of the church, let us now pray that Somalia will be fully opened to Christian Missions, and that many might come to know Him Whom to know is life eternal.

He "loved not his life unto death," but "hazarded his life for the name of the Lord Jesus."

"Well done, good and faithful servant."



Rev. Merlin Grove, B.Th. '59

70th ANNIVERSARY 1894 -1964

No, we are not looking back, but we are looking forward to the three score years and ten of Toronto Bible College. Plans are being prepared to make it a time of thanksgiving, challenge and consecration.

But we cannot help but be grateful for the years that are past, and for the men and women who shared them at T.B.C. Out of our files have come some interesting items that we want to share with you. For instance out of the past comes this

VALEDICTORY ADDRESS - CLASS OF 1912

By

OSWALD J. SMITH

(April, 1912)

AT a time like this, when some of us are to leave forever the Institution which has meant so much to our lives, our minds go back to the day when we first came within these sacred walls; and we think of the incidents and experiences that have most indelibly left their stamp upon us. But probably the thought that arises, not only in our minds, but in the mind of everyone present, in this: What have we derived from the two years spent in the Toronto Bible College? To answer this in detail would take far too long, but possibly we might endeavor to gather up some of the most important results.

The Bible

In the first place, then, this training has made the Bible a new Book to us. We have been taught to recognize it as the Living Word of the Eternal God; that it is not merely a dead letter which may, or may not be true, but a book inspired by the Holy Spirit from cover to cover; that in it God speaks, and what He says, we accept. The knowledge we have gained has been practical and not merely abstract, so that to some extent, at least, we are in a position to give out what we have taken in; to feed our people upon the Bread of Life. It is one thing to know the doctrines of the Bible; it is quite another thing to unfold them to others. The great plan of salvation has been clarified in our minds, and the fundamental, doctrinal truths of the Bible have gripped our lives with a new significance.

And now we go forth to preach this glorious Gospel, knowing that His Word cannot return void, but will accomplish that for which it was sent - "For the Word of God is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart."

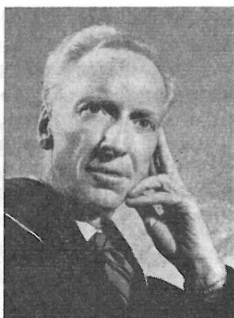
Prayer

Now allow me to draw your attention to another outstanding feature of equal importance; namely - the prayer-life of the College. Prayer has become a part of our very lives. We have learned that the great spiritual powers of the unseen world, are moved and controlled by this mighty force. And in our daily, morning prayer meeting - which has meant so much to us, and which some of us have never missed, - we have realized that it is possible to draw very, very near to God, and to experience the presence of Jesus Christ in a most real sense.

Personal Work

Probably one of the most practical results obtained has been the ability to do personal work. Many of us never knew the joy of bring-

ing a soul to Christ until we entered this College. Not only were we ignorant of the method of soul-winning, we did not even have the necessary courage to speak to men and women about their eternal salvation. But once we experienced the soul-winning spirit of the College, and were taught the necessity and manner of leading men to Christ, it was not too long before we grasped the first opportunity of doing personal work.



Unity

We might also mention the spirit of unity which has resulted from our relationship one with another. We are all one united family in Christ Jesus. Sectarianism is obliterated from our college life. A certain person once remarked to a prospective student: "So you're going to attend that Baptist Institution, are you?" And it seems sad to think that this idea should be so prevalent, when our faculty alone comprises four distinct denominations. The Toronto Bible College is an interdenominational institution, training young men and women of all denominations for Christian service at home and abroad.

Missions

For many years we have been recognized as a missionary school, and many of us, from this standpoint alone, thank God that we ever entered the Bible College; for it was amid the association of the students here that we first saw the need of the great non-Christian world, and heard the Call of God to the Foreign Field. We have studied missions in our special study classes; have had the privilege of listening to a large number of returned missionaries, and through it all we have clearly and unmistakably recognized the voice of God calling for life service. And now many of us are waiting and longing for the day to come when we will find ourselves among men and women who have never yet heard the glad news that a Saviour died for them.

Humility

Last, but not least, our training here has resulted, to some extent, in a spirit of humility. Some of us - speaking from a human standpoint - have been failures, and yet not in the sense that we have lost hope, for these failures have only acted as incentives to still greater achievements in the future. We entered, believing that we knew a great deal; we leave with the conviction that we have only begun to learn, and that we know very, very little. Thus God has been quietly moulding us as the potter moulds the clay.

Farewell

And now, in closing, may we say a word to the ones we are leaving behind. First to the students who are to remain here another year: We would earnestly urge you to get the very best the College has for you. You will "get out" according as you "put in". Your training here will be just what you yourself make it. If you are willing to throw yourself heart and soul into the work, you will reap a large reward. What was it that made the Missionary Society such a success last year? Was it not due to the fact that its President gave himself unreservedly to the work? As long as a student remains who knew him, the name, Duncan MacDonald, now a missionary in India, will be spoken with appreciation.

Dr. O. J. Smith, '12

And lastly, our instructors: To you we hardly know what to say. You have endeared yourselves to each of us so that our hearts go out to you in love and gratitude as we leave. Your quiet, consistent, Christian lives have had a greater and more permanent influence upon us than even your lectures, much as we value them. May you be encouraged by the fact that you are daily preaching through hundreds who have caught your spirit. And though we may be scattered to the ends of the earth, the memory of your consecrated lives among us will always be most inspiring. We shall constantly uphold you before the throne of grace as we watch with you for the glorious appearing of our Lord and Saviour, Jesus Christ.

TIPS FOR TEENS

A Voice from India to The Young People of Canada

"HATH JESUS CALLED?"

Hath Jesus called? Why then, my heart, despair?
Surely thou knowest thou'rt in thy Saviour's care.

Hath Jesus called? Thy loved one's daily need
From out His riches, He'll supply indeed.

Hath Jesus called? Art wondering how to pray?
But lift thine eyes to Him - He'll teach thee what to say.

Hath Jesus called? Dost seek His will to know?
Then patient trust and He the way will show.

Hath Jesus called? Don't struggle to be free,
If thou wouldst others serve, thou must His captive be.

Hath Jesus called? Then hope and trust away.
To thee shall strength be given as thy day.

Hath Jesus called? Thy burden on Him roll,
For hour by hour, He will restore thy soul.

Hath Jesus called? Then have the faith to see
That He who called will surely faithful be.

Jesús hath called! Why then let doubts assail?
O Child of God, have faith; - Jesus can never fail..

Ruth Troyer '56
India (C.B.F.M.B.)

"Singing They Go....."

WHILE April 27th saw the conclusion of the T.B.C. school year as far as the majority of the students was concerned, it was just another step along the way for the 40 voice Chorale, the Male Quartet and the Ladies' Trio. For them had been planned an extensive tour of Eastern Ontario and some parts of Quebec, the Maritimes and Northern Ontario.

And out of all the touring, singing and preaching comes a story of souls being saved, young people dedicating their lives for the service of the Lord Jesus Christ, and a new interest in the work and ministry of Toronto Bible College.

THE tour for the Chorale began on May 1st, when a Sacred Concert and Commissioning Service was held at Calvary Church on Pape Avenue. This was sponsored by the Alumni Association, with the President, Rev. W. Tyler, '36 in the chair. A full programme was presented, including the special theme programme that had been arranged for the tour, entitled "BEHOLD THE MAN." This was a half-hour meditation in music, on the life and work of the Lord Jesus Christ. It became one of the features of the tour.

At the close of the service, the Rev. A. P. Lee led the assembled throng in a prayer of dedication and consecration for the tour. Accompanying the Chorale were Rev. W. Crump, Director, Mrs. D. C. Percy, Pianist, and Rev. D. C. Percy, speaker.

On May 2, the Chorale had a recording session, with Mr. Bill McAlpine, good friend of T.B.C., who is preparing the new L.P. Chorale Recording which will be available in early fall.

From the Recording session, the Chorale left for Oshawa, and Calvary Baptist Church, where the Rev. N. Aitken is the Pastor. Despite bad weather, the church was nearly filled to capacity, and at the close of the service a student nurse surrendered her life to the Lord Jesus Christ for His will and service.

May 3rd saw them on the way to Peterborough where they were to sing in the FERNDAL BIBLE CHURCH where the Rev. C. Crate is the Pastor. The Church of the Open Bible, where Rev. W. Klassen is the Pastor joined in this special service. At the close, there

were two who made a rededication of their lives to the Lord Jesus Christ.

May 4th, the Chorale boarded their chartered bus for Pembroke, after the daily session of prayer and sharing experiences. The C.B.M.C. at Pembroke had set up the meeting under the leadership of Mr. S. Nienkerchen, father-in-law to Chorale member Warner Spyker. A smorgasbord supper with 175 other young people from the seven co-operating churches was a time of happy Christian fellowship. The evening service saw a turn-away crowd, and a time of blessing followed. One man, some 25 years of age, came forward to surrender his life completely to the Lord Jesus Christ.

With the week-end now approaching, the Chorale set off for Ottawa, where they were to sing on the Saturday night in the Youth for Christ Rally, led by our good friend and supporter Reg. Hobson.

While in Ottawa, the students made the usual visit to the Parliament Buildings and Peace Tower, and had their pictures taken in front of the latter, with R.C.M.P. Officers to add the Canadian colour touch. (Incidentally permission has been granted by the Commissioner of the R.C.M.P. to use this picture with two of his men on the jacket of the new Recording to be released this fall. The Recording is called "T.B.C. CHORALE . . . ON TOUR.").

On May 6th, the Chorale carried a heavy schedule of meetings that began with a Radio Broadcast featuring the Quartet, then the morning service at Parkdale Baptist Church where alumnus Rev. John McDowall, '37, is the Pastor. It was an interesting occasion being the 25th Anniversary of the Church, and the

25th Anniversary of the Pastor. It was good to be with them as they start off on their second quarter century of service.

In the afternoon, a great massed rally was held in the Metropolitan Bible Church, where the Rev. A. Larson is the minister. This rally was sponsored by Ottawa Y.F.C., and over 600 were present. The evening service was held in the same church and about 400 were present to hear the Word in music and message.

May 7th saw the group en route to Wakefield, Quebec, where we had been invited by the Rev. R. L. Bacon (father of Helen Bacon, student co-president for 1962-63) minister of the United Church. The Anglican Church joined with us, to fill the church for the one service to be held there.

On May 8th and 9th the Chorale was in Kingston, where services were held in the Church of the Redeemer (Anglican) where the Rev. Harry Robinson is pastor, and then in Bethel Gospel Church where our good friend Rev. L. Pitcher is minister.

Mr. Robinson, a genial giant of a man, spoke to the students of their influence in the church and in the parish homes, as he met with them for an early breakfast. He made the comment, that was to be repeated many times during the tour, that the witness and lives of the students in the homes, did as much in reaching hearts, as did their singing in the services.

At Bethel Church, extra chairs had to be brought in to care for overflow crowds. A civic gesture was the personal greeting sent by the Mayor and the City Council to the T.B.C. Chorale.

The next two days were spent in Cornwall with the Rev. D. Timpany, '32, at the beautiful First Baptist Church. At the final service on the 11th, when an invitation was given, 10 young people came forward. 2 of them for salvation and the rest in making a dedication of their lives to the Lord Jesus Christ.

This second weekend was spent in Montreal, with an Alumni sponsored meeting in the Verdun United Church. Several hundred people packed the gymnasium for this special Saturday night rally, and there was much blessing.

On Sunday, ten services were held by the Chorale, sometimes breaking up into

smaller groups to do so. The services included Onward Gospel Church, (Rev. Grant Wright '49); Verdun Baptist Church, Verdun United Church, Emmanuel Baptist, Bethel Baptist Church (Rev. J. G. Freeland), Snowdon Baptist, and concluding with a great mass meeting in Peoples Church, where the Rev. J. F. Dempster is the minister.

This completed the Chorale tour, where in nearly every meeting decisions were made for the Lord Jesus Christ, Christians were blessed and encouraged in their work and witness, and ministers had their hands strengthened for their "good work".

The students turned their faces homeward, happy in the knowledge that they had ministered the Word, it had been watered by the Holy Spirit and that God would give the increase. (D.C.P.)

* * *

As the Chorale headed homeward, a variant to Horace Greeley's "go west young man go west" was being said to the Male Quartet, to whom it was now

"GO EAST YOUNG MAN"

With changed direction, the well-known slogan of a by-gone era came to life again as the T.B.C. Male Quartet turned their faces eastward for the spring tour of the Maritimes. The group consisted of the Rev. C. E. Falconbridge, Steve Jones, Doug Gardner, Carl Spackman, Rob Joyce, and pianist George Johnston.

Leaving Montreal behind and a wonderful T.B.C. Chorale weekend with the churches of that city, spirits were high and the exuberance of youth was not wanting as visits to St. Anne de Beaupre, the old city of Quebec, and such other tourist spots as the Reversing Falls of St. John's and the intriguing Magnetic Hill of Moncton, N.B. were slated for attention enroute.

Lest the foregoing leave a wrong impression, let it be stated that paramount in the hearts and minds of these young men was the conviction that they were on the King's business. So they prayed, sometimes in the basement of a church, or in a home, or in the car by the side of the highway, or as in one instance, by the birch lined shore of a beautiful lake, where they put a picnic table to a more holy use.

Did God answer prayer? We believe He did, for night by night for three weeks the people gathered to hear the Gospel spoken and sung. They came from homes in mining communities with mine superstructure in sight of the church; from lumber areas where log-filled rivers were the common sight; and from larger cities. "... my word ... shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" was our confidence, as night by night the boys blended their voices in harmony and gave personal words of witness to their faith in Christ and obedience to His leading in their lives.

The College film "The Word of Life" in sound and color, was shown in after-services almost every night, and it is our hope and trust that through the ministry of the Word, testimonies and song, along with the eyegate story of the film, many young people will have found the Lord and are seeking His Will for their lives, and that T.B.C. may have the privilege of teaching many of them the way of the Lord more perfectly.

Many happy reunions with members of our T.B.C. Alumni Association were enjoyed. Several of our Alumni are Maritime pastors carrying on in the tradition of their Alma Mater "Holding Forth The Word of Life".

With a prayer of thankfulness to God for journeying mercies, we arrived back at the College carrying with us a host of memories, some for laughing, such as when one of the quartet fell through a log jam in the river up to his waist with, of course, an ensuing frantic search for the dry cleaners before the evening service; or hunting barefoot for the elusive clams on the tide-washed shores of the Atlantic. Some memories recalled trials by the way as, when a farm tractor stripped the chrome off the car from end to end. But best of all are those recollections of hungry hearts in out of the way places who expressed the blessing of God as they listened to the preached Word and sacred song, and of the many personal conversations with young people. In a word, memories that give rise in our hearts to a spirit of thanksgiving to the Lord for the opportunities of the tour in terms of service for our Lord and the extension of the ministry of our College.

To all who prayed, planned, promoted, and provided for us in so many ways we say "thank you".

To our many hosts and hostesses to whom hospitality was the watchword, a special "thank you". (C.E.F.)

* * * * *

And as the Quartet went Eastwards, the compass was being boxed by

THE TRIO GOING NORTH.

Comprised of the Ladies' Trio, (Carol Leck, Helen Oliver and Sandra Martin) that has had such an unusual ministry during this past school year, and Aina Uus as the pianist, and accompanied at first with Mr. Crump and then Mr. Percy, this group toured for two weeks in Orangeville at the Tweedsmuir Presbyterian Church, the First Baptist Church in Mt. Forest, South End Baptist Church in Owen Sound and St. Andrew's Presbyterian Church in Wingham, where Rev. Gordon Fish '49, is the minister.

The weekend of services were held in Calvary Baptist Church, Guelph, where Rev. J. Boyd is the minister, then the trio sang at the Baptist Young Peoples Rally in Niagara Falls on the Monday. On Wednesday they were in Immanuel Baptist Church, Barrie.

On May 24th the group drove north to Iron Bridge, where John Pomeroy, '64 (and ministering at Thessalon Bible Chapel for the summer) had arranged an inter-church meeting held in the Orange Hall. It was here that a young German chemist came forward to publicly give himself to Christ.

The next meeting was in Thessalon, where the I.O.O.F. Hall was made available for the meeting. This was a sacred concert, where the Christ centred music and words made a deep impression on the townspeople. The following night an evangelistic service was held, and there were two decisions for Christ.

A humorous incident was the fact that this was a family and young peoples night, and one of Mr. Percy's books offered to the largest family group present. It went to a family by the name of Smith. Even in northern Ontario, that famous name couldn't lose.

Services on the Sunday were held at Echo Bay Community Church where Rev.

(Cont'd on Page 24)

NOTICE TO ALUMNI MEMBERS

The Alumni Office would appreciate it if you would keep in touch with us with the news items of yourselves, your work and your families. We are often surprised by news of change of work, births, marriages and other news items in which we are interested, because YOU did not let us know. We are interested, in your work and pray for you. All we ask is that you keep us informed. Thanks for your cooperation.

LUNCHEON GET-TOGETHER

On the occasion of the recent Conference of the Baptist Convention of Ontario and Quebec, the Alumni Association was host to its graduate members composed of pastors and delegates attending the said Conference. By special announcement on the floor of the Convention, the members were advised of the special luncheon as sponsored by our Alumni Association.

At twelve-thirty, they began to arrive, having made their way to the beautiful Crown Room of Frans Restaurant on St. Clair Ave., close to the Conference church. Some thirty-two ministers and delegates in all gathered for this T.B.C. reunion. The Rev. Wm. Tyler '36, President of the Alumni Association, gave words of welcome, after which Rev. H. L. Troyer '06, President of the Golden Mile Chapter, introduced the various members present, indicating their year of graduation. The hubbub of conversation over the meal was indicative of the many incidents of student life which were relived.

Principal Simmonds brought the brief but happy time to a conclusion with a very heart warming message which seemed to permeate the atmosphere with the old life and spirit of T.B.C. to the evident blessing of all. So, a most enjoyable luncheon meeting came to a close. Some lingered to visit a bit before returning to the Yorkminster Park Church and the business of the Annual Convention. Your Alumni Association plans similar gatherings whenever possible. Let us know the place and date of your next denominational convention.

C.E.F.

Alumni News

ALUMNUS HONORED

The Alumni notes with pleasure that the Rev. J. O. Percy '32, was honoured with a Doctor of Divinity degree by Houghton College, Houghton, N.Y. The degree was conferred during Commencement Exercises held on June 4, 1962. Dr. Percy was the guest preacher at the Sunday morning Baccalaureate service.

Dr. and Mrs. (Mary Suttie '32) Percy also had the pleasure of witnessing the conferring of the degree of B.A. upon their daughter, Ruth, at the same time. Dr. Percy, who for 30 years has been a member of the S.I.M. has been well known for his work in recent years as Executive Director of the Interdenominational Foreign Mission Association. He is now engaged in independent Bible and Missionary Conference work and lives in Hackensack, N.J. The Toronto Bible College Alumni Association extends to Dr. Percy its congratulations, being truly thankful for the evident blessing of God in the life of one of its members, whose accomplishments in the field of world-wide missionary enterprise provides added incentive and encouragement to the College in maintaining the missionary emphasis of its curriculum and ministry to the student life of the College.

C.E.F.

NEW ALUMNI BRANCHES TO BE FORMED

MARITIME BRANCH

As a result of the recent tour of the T.B.C. Male Quartette in New Brunswick and Nova Scotia, plans are underway for the formation of a Maritime Branch of our T.B.C. Alumni Association. Members in these areas will be informed of final arrangements. As of now the reunion

will likely be held in the Moncton area.

REQUESTS have come from members of the Alumni in the Welland, North Bay, Barrie and Peterborough districts for Branch organizations. Members in these areas will be kept informed of developments.

C.E.F.

OSHAWA & MONTREAL BRANCHES
Election of officers at Branch meetings

OSHAWA - President: Rev. Percy Page '49, Hampton, Ontario
Vice-President: Mrs. Neta Hoagland '42, Oshawa, Ontario
Secretary: Miss Lillian Steele '35, Oshawa, Ont.

MONTREAL - President: Rev. Grant Wright '49, Verdun, Quebec
Vice-President: Miss Jessie Wright '48, Verdun, Quebec
Secretary: Miss Eleanor Welby '50, Verdun, Quebec
Treasurer: Miss Marion Allnutt '42, Montreal, Quebec

The General Executive Committee of the Toronto Bible College Alumni Association extends its congratulations and best wishes for the Branches and their officers.

ON THE HOME FRONT

REV. JOHN PROCTOR '20 is acting Canadian Secretary for the South Africa General Mission.

REV. LEONARD M. JONES '53 is Pastor of Bayview Baptist Church, Toronto.

MR. DONALD EVANS, B.Th. '61, is Pastor of Park Road Gospel Church.

MISS PHIL VAN SEETERS '57 is Office Manager at the newly established International Fellowship of Evangelical Students office in Lausanne, Switzerland.

MISS LOUISE GAMBLE '60 was awarded the prize for having obtained the highest academic standing in Ewart College (formerly Presbyterian Deaconess Training School). Miss Gamble is working in the Chinese Presbyterian Mission in Montreal, under the Presbyterian Women's Missionary Society.

REV. JOSEPH A. HARRISON '46-'48 was ordained on May 18, 1962 into the ministry of the Evangelical United Brethren Church, and is now Pastor of the E.U.B. Church in Beach, N. Dakota.

MR. CALVIN FAHRNER '56 is Pastor of the Evangelical United Brethren churches in Selkirk and Rainham, and is attending University in Waterloo, Ontario.

REV. CLARENCE BASS '36 and REV. BARRY JONES '63, were ordained to the gospel ministry of the Congregational Christian Churches of Ontario in the Ringwood Christian Church, Ringwood, Ont. REV. R. SERRICK '37 presided, and REV. D. C. PERCY '36 gave the prayer of dedication. Mr. Bass is Pastor of Stouffville Memorial Church, and Mr. Jones is Pastor of Ringwood Christian Church.

DR. RAYMONDHELSTON '52 graduated from the University of Toronto receiving his M.D. degree. He is presently interning at the Scarborough General Hospital.

MISS AGNES LEE '43 is Director of Christian Education at First Baptist Church, Montreal.

MR. ROY STUART '60 is Pastor of two United Missionary Churches, at Palmerston and Wallace, Ontario.

REV. '39 and MRS. (GLADYS MILESON '39) FRANCIS MUIR are now engaged in church work with the United Church of Canada, in a new field in British Columbia, which includes Japanese work.

TO THE FIELD ON SERVICE

MISS ALICE ROWE '38 (S.A.G.M.) to Luampa, N. Rhodesia in July.

MISS RUTH PATTERSON '48 (C. & M.A.) to the Congo in June.

MISS DORCAS TYERS '42 (Woman's Union Missionary Society) to India in May.

MR. BASIL FREW, B.Th. '61, and MISS NANCY REIST, B.Th. '62, have been accepted by the South Africa General Mission for work in Africa.

MISS RUTH PECOVER '35 (A.I.M.) to Kenya in June.

MR. and MRS. KEN ASKEY '55-'56 (S.A.G.M.) to N. Rhodesia in June.

MISS JOAN COLLINS '61 (S.U.M.) to Switzerland, for language study, in September.

MR. '58-'59 and MRS. PAUL MAXWELL (E.U.S.A.) to Costa Rica in August for language study.

MR. '61 and MRS. (MARILYN '61 Sp.) BERT SANSOME (E.U.S.A.) to Costa Rica in August for language study.

MISS ELEANOR BOYES '58 Sp. and MISS BETH HUDDLESTON '58 (W.R. M.F.) to Quito, Ecuador, in July.

MR. and MRS. (VERA RAY '35) B. C. LEHMAN (S.I.M.) to Jos, Nigeria, in June.

MRS. CONSTANCE PAYNE '19 (C.M.M.L.) to Argentina in July.

MR. GRAHAM BRADSHAW '56-'57 (C.M.S.) to Mombasa, Kenya, in July.

MR. '61 and MRS. (LILLIAN NICHOLS '60) DESMOND MEED have been accepted by the Sudan Interior Mission for work in Ethiopia.

REV. and MRS. (JILL CHAMBERS '62) ARTHUR BROMLEY have been accepted by the South American Missionary Society (Church of England) for service in South America.

MISS E. KRUGER '41-'42 (S.I.M.) to Nigeria in May.

MISS ELIZABETH WEBB '41 (S.I. M.) to Nigeria in June.

MR. and MRS. (MAE GOULD '50) GEORGE BEACHAM (S.I.M.) to Niger Republic in July

MR. '40 and MRS. (ADRIENNE SPROULE '40-'41 E.C.) R. E. HARRISON (S.I.M.) to Nigeria in August.

HOME ON FURLOUGH

MR. and MRS. (SYLVIA '50-'51) ARTHUR WORMALD (C.B.F.M.B.) on furlough from La Paz, Bolivia, because of the illness of one of their children.

MISS BEULAH REDIKER '39 (AMERICAN ADVENT MISSION BOARD) from Japan in May.

MR. '50 and MRS. CHARLES LONG (S.A.G.M.) from Nyasaland, Africa.

MISS FLORENCE HOUGH '36 (U.F. M.) from Brazil in May.

REV. '39 and MRS. (ALICE GLEASON '46) RUSSELL SELF (C.P.F.M.B.) from India, in May.



MISS JILL CHAMBERS '62 to REV. ARTHUR BROMLEY on May 19, 1962,

at All Saints Anglican Church, Peterborough, Ontario.

MISS DIANNE DEMPSTER to MR. WALTER NOLSON '60 on August 11, 1962 in Bethel Gospel Church, Toronto, Ontario. REV. WM. CRUMP '49 and REV. T. SWAN, B.Th. '59, officiated. MR. CARL WILHELM '63 was best man and CARL WILHELM '63 E.C. was an usher. The soloist was MRS. J. LAMBSHEAD (NORA FALCONBRIDGE '50);

MISS JOYCE MITCHENER '62 to MR. GLEN ROBINSON on September 1, 1962, at West Toronto Baptist Church. MRS. ROBIN WARD (DIANE WATSON '60) was a bridesmaid, and MR. DOUGLAS ROBINSON '60-'61 was an usher.

MR. DON EVANS '59 to MISS LORNA DUFFY on June 16, 1962, at Park Road Gospel Church, Toronto, Ontario. REV. T. SWAN, B.Th. '59, officiated. MR. LAIRD CHRISTIE, B.Th. '60, and MR. BRUCE HUGHES '61, E.C. were ushers.

MR. BILL FORREST '57, was married on June 30th to MISS MARILYN ANNE CASTLE in the First Baptist Church, Cornwall. The wedding was performed by the REV. D. TIMPANY, '32.

BIRTHS



To MR. and MRS. (MARGARET SAMS '47) FRANK WIIG a son, Peter, on January 10, 1962, in India.

To MR. '58-'59 and MRS. PAUL MAXWELL a son, Donald Mark, on March 8, 1962, in Lincoln, Nebraska.

To MR. and MRS. (LENNIE MAHUGH '56) GERALD DIONNE a son, Terry Alan, on April 1st, 1962, in Toronto, Ontario.

To MR. '57 and MRS. (GWEN BROWNSEY '58) DOUGLAS SHERWOOD a son, Grant William Douglas, a brother for Darlene, on May 27, 1962, in Welland, Ontario.

To MR. and MRS. (VIOLET ASZBACH '53-'56) DONALD ROUGH a daughter, Joanne Elizabeth, on May 29, 1962, in Toronto, Ontario.

To MR. '61 and MRS. (LILLIAN NICHOLS '60) DESMOND MEED a son,

David Bruce, on June 4, in Toronto, Ontario.

To MR. '59 and MRS. (MAUREEN CLARKE '61) DAVID WHEALY a son, Stephen David, on June 7, 1962, in Toronto, Ontario.

To MR. '59 and MRS. A. ERION a son, Allen Wayne, on March 16, 1962, in Somalia, Africa.



REV. E. E. PRESTON '10, on May 19, 1962, in Montreal, Quebec.

REV. MERLIN GROVE, B.Th. '59, at the hands of a knife-wielding Somali, in Somalia, East Africa, July 16, on his Mission station (Mennonite). (see other notice in this Recorder.)

ANNUAL ALUMNI RETREAT

"How are the registrations coming in?" This was the daily question of the Alumni Secretary as put to Mrs. Van Duzen of the Alumni Office. There needed to be no anxiety, for as the days passed by, the reservations increased until we were praising God for what promised to be one of the best attended Retreats of recent years.

On a beautiful Friday evening, June 15th, the members of our Alumni began arriving at Fair Haven, car-load by car-load, where, after registrations, a brief service was held. Then as night fell, the head-lights of the late comers could be seen coming down the long approach to the tuck-shop where, by ten o'clock our Alumni family were gathered about the tables, mixing their never ending salutations and conversation with donuts and copious draughts of coffee before bed-time.

A sun, rising in all its splendour, heralded the dawn of a great day of fellowship and fun. For those very few who got up with the sun, there was the special thrill of seeing a young deer sniffing at one of the flags on the golf course.

After breakfast and family devotions, there was the trek to the Chapel, where

under the evident blessing of God, Rev. R.-A. Crooks of Parry Sound again ministered the Word of God to our hearts, directing our attention to the Book of Revelation and its delineation of the glories of our Lord and Saviour Jesus Christ.

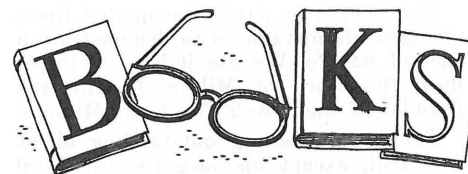
After the service, the shouts of the contestants could be heard from every direction, as the volley ball field, the shuffle-board courts, the bowling greens and the rest, all had their complement of eager contestants. The Saturday evening service was followed by the proverbial wiener roast which, in addition to the hot dogs and coffee, had a hearty sing-song and laughable and serious skits.

The Lord's day commenced with a morning watch prayer meeting led by Mr. George Booth '17. Family devotions were conducted after breakfast by the Rev. Sheldon Dodds '27 of Corfu, N.Y. The morning message in the chapel was brought by Mr. Robert Strimple of our Faculty, whose timely subject was "Christian service in the light of the coming of our Lord and Saviour Jesus Christ". We gathered around the Lord's table for the communion service to culminate a feast of spiritual good things.

The Retreat was brought to a close with the delights of a turkey dinner, followed by farewells around the table. Then as the Alumni had come on Friday evening, so they left. As they had entered the grounds, they were met with the sign, "Sirs, we would see Jesus". We believe that God answered prayer. Upon leaving the Fair Havens Conference Grounds, they were able to echo the words contained on the exit sign, "We beheld His glory."

With the 1962 Retreat now history, and blessed, successful history at that, the Alumni Executive has already decided that the 1963 Retreat would also be held at Fair Havens, June 14, 15, 16. You can plan NOW to attend!

C.E.F.



SECOND THOUGHTS ON THE DEAD SEA SCROLLS

by F. F. Bruce

Wm. B. Eerdmans Publishing Co. \$2.50

Any book written by Prof. F. F. Bruce is well worth reading, and this one is recommended for anyone who wants a brief but comprehensive and reliable account of the Dead Sea Scrolls. This volume tells about the discovery of the scrolls, the dates which are to be assigned to them, and the people who wrote, or copied, them and hid them in the Dead Sea Caves.

It speaks also of the light that the scrolls shed on the Old Testament, and Prof. Bruce states that 'the new discoveries have increased our respect for the Massoretic Hebrew text', that is, the Hebrew from which our Old Testament was translated.

Dr. Bruce writes of the eschatology of the people of Qumran (the place where the scrolls were found). They had a definite belief in not one but three messiahs. The roles of prophet, priest and king, which the New Testament combines in the Lord Jesus Christ, they ascribed to three distinct persons.

As far as the relationship between the scrolls and New Testament Christianity is concerned Prof. Bruce's 'Second Thoughts' show that the extravagant views of such men as Prof. Dupont-Sommer and Mr. J. M. Allegro (whose works were popularized by Mr. Edmund Wilson), who advocate an extensive dependence of the New Testament on the scrolls, must be regarded as erroneous. The contribution of the scrolls to the field of New Testament is shown to be mainly in the realm of the illustrative.

This book is commended to our TBC family.

ELS

THE SILENCE OF GOD

by Helmut Thielick

Wm. B. Eerdmans Publishing Co. \$2.50

This book by the devout Rector of the University of Hamburg, reveals (as all of his several books reveal) a man greatly gifted in making the Word of God genuinely relevant to the human situation.

While the messages were written between 1942 and 1951, (he designates these as "extraordinary years") they are peculiarly relevant to our own time of storm and stress. He sees Jesus Christ as the only answer to the enigma of human existence with its conflicts and resultant anxiety. The words, "we are a people with a future because we belong to the One who will rise and come on His day" were expressed during the 1942-1951 period, but they are eminently pertinent for the chaos of the present.

These messages are presented in two parts: Part I: Anxiety and Its Cure. Part II: Festival Sermons on Christmas, Good Friday, Easter and Whitsunday. J.H.

KARL BARTH'S DOCTRINE OF HOLY SCRIPTURE

by Klaas Runia

Wm. B. Eerdmans Publishing Co. \$4.00

Klaas Runia has provided us with a much needed evangelical critique of Karl Barth's doctrine of Holy Scripture. Down through the history of the Church, the doctrine of revelation, the vital foundation of the Christian faith, has come under repeated and severe attacks; and the Church has had to define and defend the truths regarding God's Word against each new guise in which heresy presents itself. In our day, as Runia points out, "so great is his stature that no one can deal with the problem of Holy Scripture without considering Barth's 'View and defining his own position against it.' (p. VII).

Runia is professor of theology at Reformed Theological College, Australia, and formerly studied under G. C. Berkouwer, and his book shares many of the same strengths, as well as weaknesses, of Berkouwer's analysis of Barth ("The Triumph of Grace in the Theology of Barth.") He often appears far too anx-

ious to find points where he can express "appreciation" for Barth's "insights" and this desire to find the "good" in Barth's thought often leads him astray.

For example, Runia asks why, in the face of all the Bible's testimony to its full inspiration and infallibility, Barth insists on the fallibility of Scripture as a human witness. "What is the deepest background of Barth's attitude ... the real motive?" (p. 107). Runia's answer: Barth denies the infallibility of Scripture in order to "give room to the freedom of God's grace" - in a word, his motive is the glory of God alone (p. 24). Runia does not even suggest that there may be an even "deeper background" to Barth's polemic against the doctrine of infallibility, his uncritical acceptance of the relativistic presuppositions of modernism.

But basically, Runia's study is an excellent one. Its strengths are that Runia allows Barth to speak for himself, quoting extensively from Barth's presentation of the doctrine of scripture, and that he develops his answers to Barth on a solidly exegetical basis. Runia's great complaint against Barth doctrine is that it "finds no ground in the Bible itself. It is a preconceived, dogmatical construction to which the Bible itself is a perfect stranger." (p. 33). Evangelicals would do well to read this book, not only for an understanding of Barth's teaching, but also for a clearer understanding and appreciation of the historic Church doctrine of inspiration.

R.B.S.

GATHERING GEMS

by Thomas Swan

Jewels for Jesus Inc. Publishers

Usually, biographies deal with the outstanding, international individual, whose life and labour have made a wide impact. And this is right. But too often, some lives are glossed over, since their work is local, and perhaps lacks the size or flavour that makes for public appeal.

Hidden away in many a lonely or isolated corner of the Lord's work, are men and women who are busy gathering "full many a gem of purest ray serene," but who seem to be "wasting their sweetness on the desert air." That is, to all but God.

The poet who wrote the quoted lines, changed his metaphors to demonstrate a fact of nature. We use it here to introduce the story of Milton J. Hill, the founder of the Jewels for Jesus Mission.

There was nothing outstanding about Mr. Hill, except his love for the Lord Jesus Christ and for the souls of children. Mr. Swan has done a good service in bringing out this life into the open, to show what God can do when a man trusts Him fully, and surrenders to His will. For Mr. Hill had nothing and was a "nobody" until God got hold of him, and made him a disciple. For there is a divine alchemy that takes the old nature of lead and makes it the gold of godliness; takes the dross of useless or selfish living and makes it to perform rich and fruitful service. This is what he did for Milton J. Hill and his wife.

You must get this book (from 96 Indian Grove, Toronto 3, Ont.) and see what God did with one man, and what He can do with you.

Today, there are many who can rise up and thank God for the life and labour of Milton J. Hill,

D.C.P.

MISSIONARY METHODS:

ST. PAUL'S OR OURS?

by Roland Alan

Wm. B. Eerdmans Publishing Co. \$1.65

Anyone interested in Missions has heard of, or read, this volume. It is a penetrating, challenging and sometimes provoking discussion on present missionary strategy as contrasted with that of St. Paul or the New Testament pattern.

Now Eerdmans Publishing Co. has issued the book in an inexpensive paperback. Secure one for yourself, your pastor and any others interested in the modern missionary movement.

D.C.P.

COMMENTARY ON SECOND CORINTHIANS

by Philip E. Hughes

Wm. B. Eerdmans Publishing Co. \$6.00

This volume adds to The New International Commentary of the New Testament (17 volumes are proposed) written by a group of international, evangelical Bible teachers and New Testament scholars.

Dr. Hughes takes this Second Epistle to the Corinthians, and, section by section, (and sometimes verse by verse) gives a penetrating, easily read exegesis of the book. Ministers and Pastors will be particularly helped in this study that deals so intimately with the local church and its problems that are old yet ever new.

The author uses his extensive knowledge of the Greek text and his research into ancient and modern commentaries to good advantage for both ministers and laymen.

If you are selecting a good Bible commentary series, this volume will prove helpful.

D.C.P.

CHRIST AND CRISIS

by Charles Malik

Wm. B. Eerdmans Publishing Co. \$3.00

This little book is a singularly unsatisfying attempt to provide direction for the Church of Christ in fulfilling its calling in this age of international crisis; unsatisfying not as much for what is said as for what is not said, or not clearly said.

Dr. Malik is a professor at the American University, Washington, D.C., and former Foreign Minister of the Republic of Lebanon, and President of the General Assembly of the United Nations. He is a layman who confesses a lack of interest in theology. His theology is to have no theology, and the result is that it is an unsubstantial, lowest-common-denominator Christianity which he presents as the hope of the world. We are told that we must "have faith in Jesus Christ," but we are never told Who He is or what He has done and will do for us. We are told that we must listen to God's voice, but where does God speak? "God speaks clearly through His word in Holy Scripture, through the established doctrine, tradition and life of the Church, including above all the Sacraments, and through the communion of the saints." Therefore anything, "at variance with the Bible or the teaching or tradition or life of the Church or the wonderful witness of the saints is ipso facto, null and void." (p. 18)

Such thinking, of course, lays a natural foundation for the lowest-common-

denominator ecumenicity. Thus it is not surprising that Malik sees this as the great need of the age. "People rightly worry about all sorts of terrible problems today, but let the Christians constitute one real Body of Christ, and no problem then will be beyond their power to solve or to control." (p. 100). In this book, Malik misses the mark.

R.B.S.

THE BEATITUDES OF JESUS

by William Fitch, M.A., Ph.D.

Wm. B. Eerdmans Publishing Co. \$3.00

Here are ten superb sermons which obviously were drenched in prayer and flashing with profound spiritual insight into one of the most beloved and familiar passages in the whole Bible.

None who reads these Christ centred messages can miss their powerfully disturbing and joyfully comforting emphases: they will challenge deeply and encourage greatly all who seek to love and serve Him Who first spoke "the Blesseds."

The author, the well known minister of Knox Church, Toronto, has shown that "in these sayings of our Lord we have one of the best tests of our walk and witness as Christian."

J.H.

THE GOSPEL ACCORDING TO ST. MATTHEW

by R. V. G. Tasker

THE GOSPEL ACCORDING TO ST. MARK

by Alan Cole

Wm. B. Eerdmans Publishing Co. \$3.00 each

These two volumes belong to the Tyndale Bible Commentaries, a series of twenty volumes covering the entire New Testament. The series now has thirteen volumes published. These books are not so full and detailed that none but the scholar is equipped to study them, neither are they so brief that they have little to contribute. They are intended for the thoughtful reader who wants to know more about the Word of God.

Prof. Tasker; in his work on Matthew, writes only a short introduction as his main purpose is to interpret the text. He uses for his comments, as do all the

writers of this series, the Authorized Version as this is still the Bible used by the majority of people. He makes reference also to the RSV and, since his is the first volume of the Tyndale Bible Commentaries to be issued since the appearance of the New English Bible, he has an appendix in which he refers to some of the NEB renderings in Matthew's Gospel.

The commentary on Mark is written by a missionary of the China Inland Mission, Dr. Alan Cole. He writes, as might be expected, a sane practical book for the serious Christian reader of the Word of God. His missionary experience insures that the commentary never gets into the purely academic; it is always close to the everyday life of the follower of the Lord Jesus Christ.

Both these volumes are stimulating. They are scholarly enough to challenge the thinking of those who want to love the Lord their God with all their mind, and they are spiritual to the degree that they will not only bring readers closer to the Lord but will also help them to be more effective in His service. Graduates of TBC will find that these two books will both remind them of their studies of the Bible while at College and will also enable them to build upon the foundation that was laid at TBC.

ELS

"SINGING THEY GO ..."

(Cont'd from Page 16)

Clifford Weeks, T.B.C. graduate, is the pastor.

The Monday night service was held in First Baptist Church Sault Ste. Marie, where Rev. D. Macgregor is the minister. This was sponsored by the Alumni Association, and young peoples groups from the city were invited. The church was filled, and at the close 39 young people pressed forward to surrender their lives to the Lord Jesus Christ in a very solemn and moving act of dedication.

The following two nights were spent in Bruce Mines, and Sudbury, where there were attentive and appreciative congregations.

So the touring ended, but with this assurance, that "My Word will not return unto Me void, but will accomplish that whereunto I send it." Students and faculty members alike, returned to take up other duties, knowing that in Ontario, Quebec and the Maritimes, there are men and women, young people, boys and girls, to whom the Gospel has been faithfully presented, and in whose hearts and lives we must now pray, there will be much fruit.

D.C.P.

DATES TO REMEMBER

College Opening for 69th Session	Mon., Sept. 10, 8:45 a.m.
Alumni Homecoming	Mon., Sept. 10, 6:00 p.m.
Reception and Social for New Students	Tues., Sept. 11, 5:30 p.m.
Faculty & Students Retreat (at Fair Havens)	Sept., 21-23
Parent's & Pastor's Reception	Sat., Sept. 29, 2:30-4:30 p.m.
Prayer Day	Wed., Oct. 3, 10:00 a.m.
Prayer Day	Thurs., Nov. 1, 10:00 a.m.
West Toronto Crusade for Christ	Nov., 10-18
Annual Carol Service (at new Peoples Church)	Thurs., Dec. 13